# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | SANTA CRUZ PUB SCH ERAMALLOOR<br>ALAPPUZHA KERALA                          |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930678   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75622  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SANTA CRUZ PUBLIC SCHOOL, ERAMALLOOR<br>PO, CHERTHALA, ALAPPUZHA, - 688537 |
| 5         | PRINCIPAL NAME                    | MARY DIANA   |
| 6         | PRINCIPAL QUALIFICATION           | M.A B.Ed   |
| 7         | SCHOOL EMAIL ID                   | santacruzeramalloor@yahoo.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8089424804   |

# **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|-----------|---|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://scps.edu.in/pdf/affiliation.pdf              |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | https://scps.edu.in/pdf/trust.pdf                    |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | https://scps.edu.in/pdf/noc.pdf                      |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | https://scps.edu.in/pdf/reco.pdf                     |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                 | https://scps.edu.in/pdf/fitness.pdf                  |  |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://scps.edu.in/pdf/fire.pdf  |
|---|---|-----------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://scps.edu.in/pdf/cert.pdf  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://scps.edu.in/pdf/water.pdf |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|-----------|--|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://scps.edu.in/fees.html                        |  |
| 2         | ANNUAL ACADEMIC CALENDER   | https://scps.edu.in/pdf/calender.pdf                 |  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://scps.edu.in/pdf/smc.pdf                      |  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://scps.edu.in/pdf/pta.pdf                      |  |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://scps.edu.in/achieve.html                     |  |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS    |
|-----------|-----------------------|------------|
| 1         | PRINCIPAL             | MARY DIANA |
| 2         | TOTAL NO. OF TEACHERS | 54         |

|   | PGT   | 0     |
|---|---|-------|
|   | TGT   | 15    |
|   | PRT   | 39    |
|   |   |       |
| 3 | TEACHERS SECTION RATIO                        | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | 1     |

# **RESULT CLASS: X**

| 1         | 2023 | STUDENTS 43          | PASSED 43          | 100                | ALL STUDENT PASSED |
|-----------|------|----------------------|--------------------|--------------------|--------------------|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED | NO. OF<br>STUDENTS | PASS<br>PERCENTAGE | REMARKS            |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 19424   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 27 & 41 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 62  |
| 4         | INTERNET FACILITY  | YES     |
| 5         | NO. OF GIRLS TOILETS   | 32      |
| 6         | NO. OF BOYS TOILETS  | 31      |

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://youtu.be/rj2QAcIMyE0? si=xVfQh3sKtZQ5xV-B